

## APPENDIX-IX

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNIVERSITY MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130632
3	SCHOOL CODE (IF APPLICABLE)	60280
4	COMPLETE ADDRESS WITH PINCODE	DR. BHIMRAO AMBEDKAR UNIVERSITY,SWAMI VIVEKANAND CAMPUS,KHANDARI,AGRA,UTTAR PRADESH-282002
5	PRINCIPAL NAME	SAURABH NISHAD
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOLE MAIL ID	<a href="mailto:dbraums@gmail.com">dbraums@gmail.com</a>
8	CONTACT DETAILS(LANDLINE/MOBILE)	9557080802

#### B:DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADE DDOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1YCgKUQ3lpBGLKnDQUM41Bv0ckHlk1CS2/view?usp=drive_link">https://drive.google.com/file/d/1YCgKUQ3lpBGLKnDQUM41Bv0ckHlk1CS2/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1lkifJND3Rd31oKiZolytIgkF117H5m85/view?usp=sharing">https://drive.google.com/file/d/1lkifJND3Rd31oKiZolytIgkF117H5m85/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1sbLAqcxQdygNO9vV67IkEq3S6Lm7unIN/view?usp=drive_link">https://drive.google.com/file/d/1sbLAqcxQdygNO9vV67IkEq3S6Lm7unIN/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1zBKz4Oh1leH7yeH5-8tpgcLLp36qFuFj/view?usp=sharing">https://drive.google.com/file/d/1zBKz4Oh1leH7yeH5-8tpgcLLp36qFuFj/view?usp=sharing</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1unN0012_iNQTKY5Up65Nqej4tmBqP6/view?usp=drive_link">https://drive.google.com/file/d/1unN0012_iNQTKY5Up65Nqej4tmBqP6/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1IH--jBcbJNuFzsHC0sQk21HmT2RRJajc/view?usp=sharing">https://drive.google.com/file/d/1IH--jBcbJNuFzsHC0sQk21HmT2RRJajc/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1W0W-jaikd5KzwT0eAvx5YKzksYu72a8v/view?usp=sharing">https://drive.google.com/file/d/1W0W-jaikd5KzwT0eAvx5YKzksYu72a8v/view?usp=sharing</a>
9	COPIES OF LAND CERTIFICATES	<a href="https://drive.google.com/file/d/1HbP-G7n_HYrc7ar-Ubdv6SqK4UFbuLtO/view?usp=drive_link">https://drive.google.com/file/d/1HbP-G7n_HYrc7ar-Ubdv6SqK4UFbuLtO/view?usp=drive_link</a>
10	COPIES OF POSCO/SEXUAL HARASSMENT COMMITTEE	<a href="https://drive.google.com/file/d/13Jb-Alq4RvgPjCvmLX7JkKDyEz4j2ukr/view?usp=drive_link">https://drive.google.com/file/d/13Jb-Alq4RvgPjCvmLX7JkKDyEz4j2ukr/view?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1omr0BX3t5xslqNtwD-YK6bWaGgejLCyi/view?usp=drive_link">https://drive.google.com/file/d/1omr0BX3t5xslqNtwD-YK6bWaGgejLCyi/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1drnRV6iwCelotlulpVl8Su0UiU5okeyC/view?usp=sharing">https://drive.google.com/file/d/1drnRV6iwCelotlulpVl8Su0UiU5okeyC/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1ZNLdxjQWW_Q0ZExVQSmSFLqJ21428ay4/view?usp=drive_link">https://drive.google.com/file/d/1ZNLdxjQWW_Q0ZExVQSmSFLqJ21428ay4/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1oCWUaxilrE-E2X-LY5uqwh8xPo282Ws/view?usp=drive_link">https://drive.google.com/file/d/1oCWUaxilrE-E2X-LY5uqwh8xPo282Ws/view?usp=drive_link</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D:STAFF(TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAURABHNISHAD
2	TOTALNO.OFTEACHERS	38
	PGT	10
	TGT	14
	PRT+NTT	14
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	MS. SNEHA PACHAURI
5	DETAILS OFCOUNSELLOR AND WELLNESS TEACHER	DR. PREETI YADAV

#### RESULTCLASS:X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024				

#### RESULTCLASS:XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024				

#### E:SCHOOLINFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8620
2	NO.AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	&
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	&

4	INTERNET FACILITY	YES
5	NO.OF GIRLS TOILETS	16
6	NO.OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	

**F:TEACHER DETAILS:**

SLNO.	TEACHERNAME	DESIGNATION	QUALIFICATION
1	Mrs. SNEH LATA KULSHRESHTHA	PGT(Biology)	B.Sc.,M.Sc.,B.Ed.
2	Mr. SHASHANK GUPTA	PGT(Commerce)	B.Sc.,M.Sc.,B.Ed.
3	Mrs. RASHMI SHARMA	PGT(Math)	B.Sc.,M.Sc.,B.Ed.
4	Mrs. RAKESH KUMARI JADON	PGT (Physical Education)	B.P.Ed.,M.P.Ed,M.A.,M.D.E.H.
5	Mrs. NIKHA MANDULAS	PGT (Physics)	B.Sc.,M.Sc.B.Ed.
6	Mrs. SONAL KULSHRESHTHA	PGT(History)	B.A.,M.A.B.Ed.
7	Mrs. KIRTI GUPTA	PGT (Comp.Science)	B.Tech.,M.Tech.
8	Mrs. SEEMA YADAV	PGT(English)	B.A.,M.A.,B.Ed.
9	Mrs. KAVITA SINGH	PGT(Chemistry)	B.Sc.M.Sc.Ph.d.
10	Mrs. SUMAN SHARMA	PGT(Political Science)	B.A.M.A.B.Ed.
11	Mrs. PREETI BALA MATHUR	TGT(English)	B.A.,M.A.B.Ed.
12	Mrs. SEEMA ANWAR	TGT(Science)	B.Sc.,B.Ed.
13	Mrs. NISHA SINGH	TGT (Social Science)	B.A.,M.A.B.Ed.
14	Mr. GAURAV SHRIVASTAVA	TGT(Math)	B.Sc.,B.Ed.,M.C.A.
15	Mr. PUSHPENDRA SINGH	TGT(Math)	B.Sc.M.Sc.,B.Ed.,M.Ed.
16	Mrs. SHWETA SARASWAT	TGT(Math)	B.Sc.,M.A.B.Ed.
17	Mrs. HEMLATA SHARMA	TGT(Hindi)	B.A.,M.A.B.Ed.,Ph.D.
18	Mr. ANUJ KUMAR	TGT(Science)	B.Sc.M.Sc.,B.Ed.,M.Phil

19	Mrs. RITUJA SAXENA	TGT(Music)	B.A.,M.A.B.Ed.,Ph.D.
20	Mrs. KIRTI SINGHAL	TGT (Comp.Science)	B.Sc.,B.Ed.
21	Mrs. SNEHLATA SHARMA	TGT(English)	B.A.,M.A.,B.Ed.,M.Ed.
22	Mrs. PRIYANKA RATHOR	TGT(Hindi)	B.A.,M.A.,B.Ed.
23	Mr. GHANSHYAM SINGH	PET(Male)	B.P.E.,B.PEd.,M.PEd.
24	Mrs. PRIYANKA CHOUDHARY	TGT(Sanskrit)	B.A.,M.A.,B.Ed.
25	Mrs. VIJAY LAXMI SHARMA	PRT	M.A.,B.Ed.
26	Mrs. SUVARNA SAPRE	PRT	B.Sc.,M.Sc.,B.Ed.
27	Mrs. MANJULATA SHARMA	PRT	B.A.,M.A.B.Ed.
28	Mr. ROHITASH SINGH	PRT	B.Com,M.A.B.Ed.,M.S.W.
29	Mr. RAVENDRA PAL SINGH	PRT	B.A.,M.A.B.Ed.
30	Ms. KHUSHBOO CHATURVEDI	PRT	B.Com,M.Com.B.Ed.,B.Lib,
31	Ms. PRIYANKA GAUTAM	PRT	M.H.Sc,B.Ed.
32	Dr. ANKITA PANDEY	PRT	B.Sc.,M.Sc.,B.T.C.,Ph.D.
33	Ms. RANJANA YADAV	PRT	B.Sc.,B.T.C.
34	Mr. BHUVNESHWAR SINGH RANA	PRT	B.A.,B.T.C.,L.L.B
35	Mrs. SHELLY SHARMA	NTT	B.A.,M.A.B.Ed.,N.T.T.
36	Mrs. MAHIMA GUPTA	NTT	B.A.,M.A.B.Ed.,N.T.T.
37	Mrs. NEETU SINGH	NTT	B.A.,M.A.N.T.T.
38	Mrs. SAPNA BHADAURIYA	NTT	B.A.N.T.T.